



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1227

| | | | | |
|-----------------------------|------------------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 10/718,577 | FILING OR 371(c) DATE 11/24/2003 RULE | CLASS 165 | GROUP ART UNIT 3753 | ATTORNEY DOCKET NO. 000035-060 |
|-----------------------------|------------------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

Lars Christian Fabricius, Cobham, UNITED KINGDOM;
 Christopher Parsloe, Totland Ray, UNITED KINGDOM;
 Oesterholm Jan Hansen, Cobham, UNITED KINGDOM;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/18/2004

| | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|--------------------|-------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 2 | TOTAL CLAIMS 35 | INDEPENDENT CLAIMS 4 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | | | |

ADDRESS

21839

TITLE

Commissioning module for a fluid-distribution system

| | | |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED 1256 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|